

I Cor. 16: 2

SUBJECⁿ: The Best way
is Mediⁿ way

9/155-
SD

I Cor. 16:2

I Cor 15 - graded
I Cor 16 - soon break. no st. division.

The Best way is God's way
The New Testament Plan for Church Finance

God has a way: but I all: it will work, gloriously
a plan for a plan
a plan of man
a world
a new system
"adventures, advances"

I. PERIODIC - "Upon the first day of the week..."
why that day?

The Christian day of worship: to sing, pray, preach, give.

"Lord's Day" Named to honor Him: Res from the dead.

Appeared to many

Peter

James

10 apostles

Not Sunday 11 a.m.

Brookland 30th July 1949
Jn. vi Rev. 1 in the spirit

Not sporadic giving, worship: but regular. As strength
of America: Lord's Day, Bible, preaching, praying, singing, giving.

II. PERSONAL - "... let every one of you..."

All of the members of the church
(Catholic, following when spirit comes to "let a few at a time
do it." of St. Paul, etc.) all a part, honored of God.

All the members of the family.

Sister in the family is concerned in this you also.

Husband recognizes his wife as dependent: children,
young people a part.

Ex. of Anna Martin.

His middle in China; as
a boy lost it; a vital
interest ever since. Many
times, the most-to-the-money,
the missing letters
are off, then to victory
it needs.

III. PROVIDENT - "lay by here in store..."

Planned, forethought

Take out God's part - this belongs to Him.

Spending God's money for coat, car, house, furniture, etc., etc.,

(a) Eldorado boy, \$48.5. way for a new one.

I'm an American and so many things

(b) Penn.

God collects

(a) Edtn

b, Penn.

Mal. 3 "will a man rob God?"

IV. PROPORTIONATE - "as God hath prospered him..." ^{How much?}

Pray it through - what proportion, Lord? ^{TALENTS POUNDS}

• Mosaic Book: "the tithe is holy unto the Lord."

Gen. 14:18-20; 28:19-22; Heb. 7:8

(a) No fish caught or of life - he needed for 9, 0, find a live cattle
meat there, keep for sacrifice.

(b) "first I give... and then receive, can take"

V. PREVENTIVE - "that there be no collecting..."

Changing from a madding, pestering, continuous
nuisance to an act of worship.

J. Abel - his song? words? prayer? No mention. But his offering.
Micah 6:6-8

Changing from a cheap beggar to a stewardship, particularly
with God.

God a Good Collector

There is more truth than poetry in
the following lines:

"If God gets his and I get mine,
Then everything will be just fine;
But if I get mine and keep his, too,
Then what do you think the Lord
will do?
I think he will collect—don't you?"

"In poor weather is
the year? we had
several bad."

(9) The farmer writes to the county paper: This crop the
fall. I sowed it on Sunday, planted it on Sunday, cultivated it
on Sunday, harvested it on Sunday, sold it on Sunday
and it is the best crop I ever raised and I got the
best price for it. I dare you to print this letter.

Next issue: There was the letter, sure enough.
Printed just as the blesphemous farmer has written
it. But underneatly was printed out: "Editor note:
You don not always settle his debts the third week
in October."

God Collects.

If God gets His and I get mine
Then everything will be just fine.

But if I get mine & keep His, too,
Then what do you think the Lord
will do?

I think He will collect - don't you?

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I Cor. 16:1,2

The Best way in God's way

Cooly Seminarium, Glyndebourne, British Museum.
no chapters, various paragraphs, punctuated marks, just were a space between words.
Our Probs - set aside, in I Cor. 15, 16. But written, in the same meat.
I Cor. 15, may scholars, in diff way much / all revelation Then I Cor. 16:1
God interested us in spiritually (I Cor. 15) materially (I Cor. 16) in John 2
in all of us, in her about us.
(as called here Sept. 1964 fine Sun., October. Deacon in middle
asked me to lead Sunday school class before I left. Another year now with)

16:1 addressed "to the church of Melita"
of. II Cor. 8:1 "the church of Macedonia"

"as I gave order" an apostolic injunction for our blessing
(as) "Jim, you don't have to work these boys to have to have us off"
Bingo, now not raise a cent, I'm raise boy"

I periodic
upon first day of the week "every day" for
planned for them. Rest from the dead, appeared 1st Sun., 25 Sept.; 2nd Sun., 2 Oct. 1964, Nov. 1:10
not permitted will regularly
(as) Clark Gable, rich magnate, his secretary

II Personal
"every one / open" every member of the family
poor one by one
poor again
confess &
confess
die
died

They defined; the gospel to (lost boy
I Cor. 12: 22-27
Poor child
(as) Carlos Machado. Is middle for mission in China. Even more

poor one
poor again
confess &
confess
die
died

poor one
poor again
confess &
confess
die
died

poor one
poor again
confess &
confess
die
died

III Providence
 "lay by his ui stay"
 planned gone thought
 1. God has a plan in everythg.
 2. God has a plan in everythg.

worlds, planets, suns, stars,
 flowers, plants
 life
 salvation
 ordinances

No Area

2. He planned the reason for income - money
 of reason for income - nothing
 planning - talk out God's part first. "This belongs to whom?" God's part.
 Can I steal it, not God? It, yet by. accuse?
 3. Can I steal it, not God? It, yet by. accuse?
 God collects.
 (a) God gives us and we use
 then expect well & get back
 what we expect and pay back, too,
 what do you think God would do?
 I believe he were called, called up,
 for wealthy, 100 million
 (b) Farmer writes to country paper. Fall up,
 "I plowed on Sat., flooded... / cultivated... / raised... / more to
 but crop was raised, got the best price." I wrote to
 the farmer, "not same, are in debt... but according
 to fact is not. God does not always settle his account."
 On world need in October.
 (d) 1/12 repayment

IV Impatience

- "as God will prosper".
 1. "as God wills". Then it is God who confers prosperity. Gen. 8:18
 many look upon wealth / favor, fortune, misfortune with deep yearnings.
 Seems captivated. The rich, the famous, the heroes, the great in Empire. Crucifix. God rewards it all and
 the world, its slaves, need no Empire. Only by chance
 answers. God does not confer on his children the best gifts. Only, God sets forth the power of man
 of Jesus, poor, Matt 8:20
 2. Peter, John Acts 3:6
 3. true prosperity not necessarily worldly abundance (rich God 17:18)
 or depression. Bands, if one mind. All embezzles, to prove, 400,000
 upon certain all die, except others. "Poor
 they had much less, rich, few. Few, & a lot
 rich near & may give. Only, abundant

"Ask not thy lay our daily bread
 but the richest man is poor in bread"

2. A definite prediction "in the second watch"
 see "as God led, & in the second watch"
 God spirit never leads contrary to the word. Rev. 21:30, 32, math 3:10
 "God goes equals, / rich, poor

IV. Prevention

"no gallows where I come"

Change from a maggoty, foul-smelling, continuous nuisance to an odourless,
clean & Odoured property.

J. Abel, his song? rock, troly? scarp? no mention. By medical.

Change from a dirty boggy to a pasturage with flock.

And, for less breath, nose drops, nasal inhaler. - 87 50: 8-17
will do it together, an undivided team.

J., or lack of cool.

D
8/83